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Chain-of-Custody Record

For Lab Use Only

Bold Fields Required. Please Circle Requested Analysis.

				VOC				SVOC					TCLP	Metals		Inorganics								Micro		Other				
Sample I.D.	**Sampling Date/Time** *If Composite, Indicate Both Start & Finish Date/Time	**Matrix (see below)**	**Grab/*Composite**	524.2 524.2 BTEX 524.2 MTBE only	8260B 624 1, 4 Dioxane VTICs EDB DBCP	8021B BTEX HALOS	8015B GRO MEGRO MAVPH	8270C 625 ABN A BN PAH SVTICs	TPH8100 L1 L2	8015B DRO MEDRO MAEPH	PEST 608 PEST 8081A PCB 608 PCB 8082	Oil & Grease 1664 TPH 1664	TCLP 1311 VOC ABN PEST Metals Herb	Dissolved Metals (list below)	Total Metals (list below)	TS TSS TDS Spec. Con.	Br Cl F SO_4 NO_2 NO_3 NO_2/NO_3	BOD CBOD T. Alk.	TKN NH_3 T. Phos.	pH T. Res. Chlorine	COD Phenols TOC	Total Cyanide Total Sulfide	Reactive Cyanide Reactive Sulfide Flashpoint Ignitability	T. Coliform E. Coli	Enterococci Heterotrophic Plate Count				# of Containers	**Notes** MeOH Vial #
Matrix: A-Air; S-Soil; GW-Ground Water; SW-Surface Water; DW-Drinking Water; WW-Waste water																														
Preservative: H-HCL; N-HNO_3; S-H_2SO_4; Na-NaOH; M-MEOH																														

Project Manager: _____

Company: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Ext.: _____

Fax: _____

E-Mail: _____

Site Name: _____

Project #: _____

State: NH MA ME VT Other: _____

Regulatory Program: **NPDES:** RGP POTW Stormwater or GWP, Oil Fund, Brownfield or Other: _____

Quote #: _____ PO #: _____

Date Needed: _____

QA/QC Reporting Level

A B C

or

MA MCP

Presumptive Certainty

Reporting Options

Prelims: Yes or No

If Yes: Fax or PDF

Electronic Options

No Fax E-Mail PDF Equis

Temp. _____ °C

Ice? Yes No

Sampler(s): _____

Relinquished By: Date: Time: Received By:

Relinquished By: Date: Time: Received By:

Relinquished By: Date: Time: Received By:

Metals: 8 RCRA 13 PP Fe, Mn Pb, Cu

Other Metals: _____

Dissolved Metals Field Filtered? Yes No

Notes: (ie: Special Detection Limits, Billing Info, If Different)

Site History: _____

Suspected Contamination: _____

Field Readings: _____

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(WHITE: Original GREEN: Project Manager)